Build Date Feb. 27 1969 E 440 - HP2 Serial # of Eng 7936

LEE BROTHERS PERFORMANCE SPECIALTIES
6758-52 Avenue
Red Deer, Alberta
T4N 4K9
Bus (403) 347-0711 Fax (403) 341-5212
YOUR PERFORMANCE CONNECTION

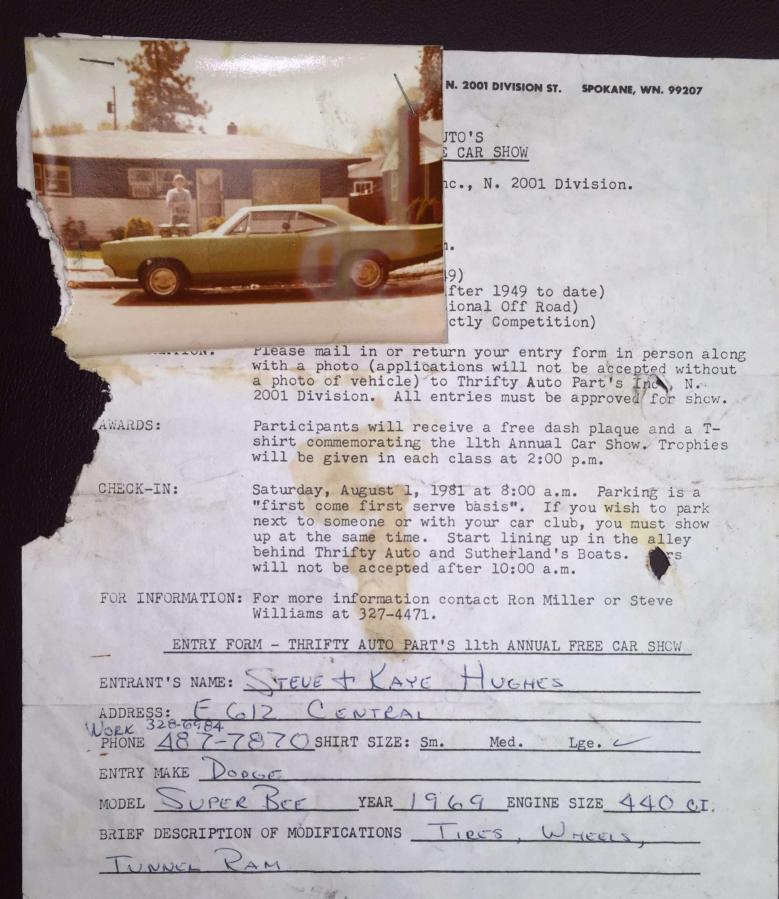
Date (M/D/Y): 11\30\00 Time (H:M:S): 00:51:14 Operator: ALEE 20\50 PENZ Engine description: 440 SIX PACK 270 COMP CAM 12-1/CR 2.14/INT. 1.81/EX. Test description: TDM SKJONSBERG 69.5 SIX PACK ENGINE C-12

Standard Corrected Data for 29.92 inches Hg, 60 F dry air Test# 14

Test: 300 RPM/Sec Acceleration Fuel Spec, Brav.: .702 Air Sensor: 6.5
Vapor Pressure: .62 Barometric Pres.: 27.26 Ratio: 1.00 TO:
Engine Type: 4-Cycle Spark Engine displacement: 446.0 Stroke: 3.750

							Al						
	547.2						. 0						
	543.0	382.5	59.8			146.1	. 0	. 0					
	550.6			.0		149.3	. 0						.00
	541.9		65.7		83.9	154.7	.0	.0					
		411.6					. 0	.0					
	529.4	413.3	71.8	.0			.0		. 46			139	
		423.6			82.8			.0	. 48				
	527.2	431.6	78.0	0		171.4	.0	. 0		83		139	.00
	526.3	440.9	81.3		82.1	174.0	. 0	.0	. 47	83			.00
4500	512.5	439.1	84.6	.0	81.5	181.4	.0	. 0	. 490			141	
4600		451.1			81.3	184.7	* 0	.0	. 48			141	.00
	505.7	452.5	91.3	. 0	80.7	182.4	.0	.0	. 48			141	
	496.9	454.1	94.8	.0	80.2	192.4		. 0	. 50			141	
		456.0		.0	79.6			.0	. 48				.00
	486.3	463.0	101.9		79.3	189.8		.0	. 49			141	
		460.4	105.6	. 0	78.6		.0	.0	. 51				.00-
	472.8	468.1	109.3	0	78.3		.0	. 0	. 53		0	143	.00
	462.9	467.1	113.1	. 0		204.9	" ()					143	.00
	449.2				76.B		.0	.0		84			.00
	432.0	452.4	120.8	.0	75.8	207.5			. 55				

1969/2 Supurpu. A NM23M9A284083 45/2004



THRIFTY AUTO'S 11TH ANNUAL FREE CAR SHOW

LOCATION:	mbar 1 Or							
	Thrifty Auto Part's Inc., N. 2001 Division.							
DATE:	August 1, 1981							
TIME: 10:00 a.m. to 3:00 p.m.								
CLASSES:	Best Street Rod (Pre 49) Best Street Machine (After 1949 to date) Best Off Road (Recreational Off Road) Best Competition (Strictly Competition)							
REGISTRATION:	Please mail in or return your entry form in person along with a photo (applications will not be accepted without a photo of vehicle) to Thrifty Auto Part's Inc., N. 2001 Division. All entries must be approved for show.							
AWARDS:	Participants will receive a free dash plaque and a T-shirt commemorating the 11th Annual Car Show. Trophies will be given in each class at 2:00 p.m.							
CHECK-IN:	Saturday, August 1, 1981 at 8:00 a.m. Parking is a "first come first serve basis". If you wish to park next to someone or with your car club, you must show up at the same time. Start lining up in the alley behind Thrifty Auto and Sutherland's Boats. will not be accepted after 10:00 a.m.							
FOR INFORMATION:	For more information contact Ron Miller or Steve Williams at 327-4471.							
ENTRY FOR	RM - THRIFTY AUTO PART'S 11th ANNUAL FREE CAR SHOW							
ENTRANT'S NAME:	STEVE + KAYE HUGHES							
ADDRESS: (- (6)	12 CENTRAL							
PHONE 487-7870 SHIRT SIZE: Sm. Med. Lge.								
ENTRY MAKE Doo	GE							
MODEL SUPER	BEE YEAR 1969 ENGINE SIZE 440 CI.							
BRIEF DESCRIPTION	OF MODIFICATIONS TIRES, WHEELS,							
TUNNEL RA	AM.							
	the first of the second							

1969 Models-Prices



adadadada Retail Order For N	lotor Vehicle		
DEALER	Nito.		
SOLD TO Horman of Long-	DATE	ups.1.	769
Please enter my order for NEW USED A Color	PRICE	4074	87
1969 SuperBeer 2d Aft.	LIST ALL ACCESS., EQUIP., ETC., BELOW		
(YEAR) (SERIES) (BODY STYLE) (ENGINE NO.) (SERIAL NO.) (STOCK NO.)	01.6		
COLOR: (SPIAL NO.) (STOCK NO.) F8	Kadro + ptereo		
011	Udn- (RDI		
TRIM: Plach - H2X	high group-		
DELIVERY TO BE MADE ON OR ABOUT IT IS AGREED, HOWEVER, THAT NEITHER YOU (THE DEALER) NOR THE MANUFACTURER WILL BE LIABLE FOR FAILURE TO EFFECT DELIVERY, SEE REVERSE SIDE.	rear speaker		
TRADE-IN RECORD	Sport 5/aghel		
1964 Nortge (MAKE)	underway.		
(SERIES) A (BODY STYLE) (TITLE NO.)			
(ENGINE NO.) (SERIAL NO.)		4074	85
APPEARANCE:	TOTAL TAXABLE PRICE	2874	85
SIGNATURE OF PURCHASER BELOW GUARANTEES THAT USED VEHICLE DESCRIBED ABOVE HAS NOT BEEN USED "FOR HIRE" AND IS TO BE DELIVERED IN SAME CONDITION, AND WITH SAME ACCESSORIES AND EQUIPMENT AS WHEN APPRAISED.	TAXES	80	24
FINANCE RECORD	PREPARATION CHARGE (Service, clean-up, etc.)		
Contract to be paid ininstallments at \$ 2655each	LICENSE, LICENSE TRANSFER, TITLE, REGISTRATION FEE, ETC.		
and one installment at \$, first payment du	TOTAL CASH PRICE (Not including finance and delivery charges, if any)	4155	09
INSURANCE DESIRED TYPES OF □ Fire & Theft □ Collision (TYPE)	TRADE-IN ALLOWANCE	xxxx	хх
COVERAGE: Property Damage Public Liability Other TOTAL INCLUDE PREMIUM \$ DO NOT INCLUDE	LESS BALANCE OWED * (see below)	x	хх
I /we hereby	CUSTOMER'S 1200 00	x	хх
as Agent or Broker to procure the insurance listed above. The choice of above Agent or Broker was not made a condition precedent to this sale. THE NAME OF THE AGENT OR BROKER MUST BE FILLED IN BY THE	CASH DEPOSIT WITH ORDER 3000	xxxx	хх
PURCHASER IN HIS/HER OWN HANDWRITING. Attach separate statement re: use of vehicle, age of drivers, etc., if required.	CASH TO BE PAID ON DELIVERY	xxxx	хх
I have read the conditions and warranty printed on this and the reverse side of this sheet and agree to accept them as part of this order. I hereby certify that I am 21 years of age or older. I hereby acknowledge receipt from seller of a true, correct and complete copy of this accept them of experition.	TOTAL CREDIT 1500 00	+15m	00
and agree to accept them as part of this order. I hereby acknowledge receipt from seller of a true, correct and complete copy of this order at time of execution.	NET BALANCE DUE	2155	09
Purchaser Haman Town	INSURANCE CHARGE	1	
	PRINCIPAL BALANCE	DEAL	-
Address City and State	FINANCE CHARGE	10 de	()
City and StatePhone	TIME PRICE DIFFERENTIAL TIME SALES BALANCE	6-1809	Ke
Salesman	TOTAL DELIVERED PRICE	PE	,
Accepted(DEALER)	(Including Finance and Insurance, if any)		
THIS ORDER IS NOT VALID UNLESS SIGNED BY DEALER	*BALANCE OWED TO:		PERERER
	以外型型型型型型型型型型型型型型型型型型型型型型型型型型型型型型型型型型型型	MANA CONTRACTOR	NOTICE DET

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Tyne ROAD ASSY

58904

VEHICLE IDENT. NO.

S.O. NO.

WM 23-M9A-284083

426-AW-921390

Dodge Cars

Dodge

Dodge Trucks

SHIP TO:

LAKESHORE MOTORS 105 PINE STREET SANDPOINT IDAHO

SOLD TO

LAKESHORE MOTORS 105 PINE STREET SANDPOINT IDAHO

SALES CODE	DESCRIPTION	MANUFACTURER'S SUGGESTED RETAIL PRICE
WM23 F6 H2X	THE FOLLOWING ITEMS OF EQUIPMENT ARE STANDARD ON THIS MODEL-REAR ARE RESTS, VINYL TRIM, DUAL HORNS, 383 CID. 4BBL. ENGINES, 4SPEED MANUAL TRANSMISSION, RED STREAK TIRES, HD. REAR SPRINGS, HD. TORSION BARS, SWAY BAR, HD. SHOCK ABSORBERS, HD. DRUM BRAKES, CLOCK, BUMBLE BEF	М
A01	STRIPES. LIGHT GROUP INCLUDES, ASHTRAY LIGHT, GLOVE BOX LIGHT, MAP AND REAR DOOR DOME LIGHT SWITCH, TRUNK/CARGO LIGHT, IGNITION LIGHT W/TIME DELAY, LAMP-ON REMINDER.	25.95
A12	440 CID SIX PACK PERFORMANCE ENGINE PACKAGE WHICH REPLACES STANDARD 383	462.80
D91 E63 J25 J551 N652 R315 S818 V14	CID 4 BBL ENGINE LISTED BELOW.	196.25 15.15 28.70 26.75
429	DESTINATION CHARGE	3,915.60 153.00

STANDARD SAFETY FEATURES

Left Outside Rearview Mirror

Day-Night Inside Rearview Mirror

Energy Absorbing Steering Column

Passenger Guard Door Locks

Cushioned Instrument Panel & Sun Visors

Recessed Instrument Panel Knobs & Switches

Lap Belts, Front & Rear Shoulder Belts, Front (Except Convertibles)

Heater with Windshield Defroster

Windshield Washer & Multi-Speed Electric Wipers

Four-Way Hazard Warning Flasher

Dual Master Cylinder Brake System with Warning Light

Safety Rim Wheels

Back-Up Lights

Cleaner Air System (Engine Emissions)

Side Marker Reflectors

Torsion Bar Suspension

Directional Signals

Self Adjusting Brakes (Standard unless specified otherwise)

CHATTEL MORTGAGE

THIS INDENTURE	Made this	18th day of	June		69
between	NORMAN F.				19
of	Sandpoint	, County of Bonner		, State of Idaho	
as Mortgagors, and		BANK OF IDAHO			,
a corporation, of		Sandpoint, Idaho			
Mortgagee, WITNESSET	H:				
That the Mortga	agor, for and in	consideration of the sums secured her	eby, does hereby a	ant, bargain, sell, assign, transfer and convey	unto said

Mortgagee, the following property complete with standard attachment and equipment now owned by and in possession of said mortgagor and now located

in	Bonner county, state aforesaid, to-w										
New or Used	Year Model 1969	Make Trade Name Dodge	No. of Cyl.	Equipment Standard, Sport, De Luxe, etc. 2 dr. HT	Type of Body If Truck Give Tonnage	Model Letter or Number	Manufacturer's Serial No.	Motor No.			

Together with any and all tires and other equipment of every kind whatsoever placed upon said property by way of substitution, replacement or otherwise, dur-ne life of this mortgage. ing the

TO HAVE AND TO HOLD Said chattels and all of the same unto the said mortgagee, its successors and assigns, forever. PROVIDED, NEVERTHELESS, This is a chattel mortgage given to secure the payment of the following:

1. To secure payment of the principal sum of Two Thousand Three Hundred Seventy-Two and 88/00-DOLLARS (\$ 2,372.88

22nd day of July and continuing each and every month / until paid in full.

2. To secure payment of any and all extensions or renewals thereof, or of the indebtedness represented by the same.

3. To secure payment of all such further sums as may hereafter be due from the mortgagor for any purpose whatsoever, this mortgage being intended as a cong security for the payment of any floating balance of indebtedness of every name and nature now incurred or to be hereafter incurred and for all moneys which are due or may hereafter become due from the mortgagor to the mortgagee during the existence of this mortgage.

All of which sums the mortgagor agrees to pay on demand when not otherwise agreed and if the said mortgagor shall well and truly pay each and all of the sums of indebtedness herein specified with interest in accordance with the terms hereof, then these presents shall be void, otherwise to remain in full force and virtue.

The mortgagor does hereby further convenant and agree to and with said mortgagee to keep said property insured against loss by fire, theft, collision, and by such other insurance in such form and amounts as the mortgagee may require. Loss thereon shall be payable to mortgagor and mortgagee as their interests may appear. Mortgagor hereby authorizes mortgagee to pay the premiums for such insurance, adding the same to the deferred principal balance then due hereunder and the policies therefor shall be held by the mortgagee until the release of this mortgage.

Mortgagor further covenants and agrees to keep and maintain said mortgaged property in good condition and repair, reasonable wear and tear thereof excepted; to house and protect the same against the elements, not to take the same out of the state aforesaid, nor permit the same to be attached nor create, nor permit to be created, any lien, encumbrance or adverse claim of any character against the same, for storage, repairs or otherwise; that he will not sell, transfer or assign his right, title or interest in said property; that he will neither use nor permit said property to be used for any unlawful purpose, nor to be used for hire; that he will register, use, operate and control the same in accordance with all statutes, laws, ordinances, and regulations relating to the registration, use, operation and control of motor vehicles.

It is further understood and agreed that the mortgagee may at all times enter upon the premises where any of said property may be to view the property hereby mortgaged and take any measures necessary for the protection of said property.

It is further understood and agreed that the mortgagee may at all times enter upon the premises where any of said property may be to view the property hereby mortgaged and take any measures necessary for the protection of said property.

It is covenanted and agreed by the mortgagor that he is the sole and lawful owner of the property herein described, and has and is entitled to the exclusive possession thereof; that the same is free of all encumbrances and the mortgagor has full power and authority to convey and mortgage the same and that the mortgagor will warrant and defend the same against the lawful claims and demands of all persons whosever; that he will, before maturity, pay off and discharge all taxes, liens, or other charges or encumbrances of every kind however incurred on said property, and in default thereof the same may at mortgage's option, be paid by the mortgagor's default therein.

Should the Mortgagee make any advance or advances or spend any money for insurance or for the protection or preservation of said property, or should any collection costs or other obligations arising under this mortgage active or be due, such advance or advances together with such collection costs or other obligations arising under this mortgage and unpaid shall be added to the unpaid principal then owing, and shall be secured by this mortgage, and such advance or advances and collection costs and interest and the same and the same and the mortgagor of the mortgagor of the pay the property such that the same and the same

The mortgagor agrees to pay all reasonable attorney's fees incurred by the mortgagee in enforcing any of its rights and remedies hereunder.

If this instrument is executed by more than one person as Mortgagor, each and every promise and obligation herein set forth shall be joint and several.

It is agreed that the property hereby mortgaged may remain in the possession of the mortgagor during the continuance of this mortgage or until default be made.

IN WITNESS WHEREOF, Said mortgagor has hereunto set his hand and seal the day and year first above written.

ulla Ond Coolin.

Signed, sealed and delivered in the presence of.

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